

# ASHBY ISD #261 REGULAR SCHOOL BOARD MEETING

Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309

**Wednesday, February 19th, 2025 6:00 PM**

*Our Mission Statement: Our Mission is to provide a safe, inclusive, and nurturing environment that fosters academic excellence, social responsibility, and community engagement.*

1. Call to Order
2. Pledge of Allegiance
3. Amend/Adopt Agenda
4. Recognition of Visitors
5. Approve Consent Agenda
  - 5.1 *Minutes from January 22nd, 2025*
  - 5.2 **Financial Reports**
    - 5.21 *January 2025 Financial Report*
    - 5.22 *January 2025 Revenue Reports*
    - 5.23 *January 2025 Expenditure Reports*
    - 5.24 *January 2025 Handpayables and Wire Payments*
    - 5.25 *January 2025 Student Activity Balances*
    - 5.26 *February 2025 Bills*
  - 5.3 **Approve Personnel Changes**
    - 5.31
  - 5.4 **Acknowledge Donations**
    - 5.41 *Ohren Electric \$500 to Boys Basketball Club and \$500 to Girls Basketball Club*
    - 5.42 *Rylander Insurance \$500 to Boys Basketball Club and \$500 to Girls Basketball Club*
    - 5.43 *St. Cloud Tech \$1,000 to Robotics*
    - 5.44 *Anonymous Memorial \$25 for Library Books*
    - 5.45 *K6 Arrows \$500 to Lego League*
    - 5.46 *Midwest Bank \$100 to Lego League*
6. Communications/Delegations
7. Reports
  - 7.1 **Board Member(s)**
    - 7.11 *Wing - FF Area Special Ed Coop, Lakes Country Service Coop, MN Service Coop*
    - 7.12 *Anderson - Region 1*
  - 7.2 **Principal Report**
    - 7.22 **Secondary Report - Mr. Schoenbauer**
  - 7.3 **Superintendent Report/Elementary Report - Mr. Moore**
  - 7.4 **Teacher Representatives**
    - 7.41 *Cindy Welch*
    - 7.42 *Andrew Peterson*
8. Discussion Items
  - 8.1 **Minnesota Student Survey**

## 8.2 Sports Pairings

### 9. Action Items

- 9.1 *Consider approving 3 year Professional Services Group Quote from Clifton Larson Allen LLP*
- 9.2 *Consider approving the bid from Brother's Security for the paging system upgrade*

### 10. Adjourn

